

In God's love we learn and grow together

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Headteacher: Mrs J P Conley

14<sup>th</sup> May 2026

Dear Parent/Carer

### **Year 3 Trip to Water Farm, Prescot**

We are excited to announce a Year 3 visit to **Water Farm** in Prescot on **Wednesday 3<sup>rd</sup> June 2026**.

During the visit, pupils will have the opportunity to see first-hand how food is produced, explore different types of farming, observe farm animals and machinery, and develop a greater understanding of the role agriculture plays in our environment and everyday lives. This hands-on experience will help bring their Geography learning to life and support their understanding through real-world observation and discussion.

#### **Trip Details:**

- **Date:** Wednesday 3<sup>rd</sup> June 2026
- **Departure:** 9.00 am prompt from school
- **Return:** We aim to be back between 3.30 pm and 3.45 pm
- **Clothing:** Please ensure your child wears their school PE kit with sturdy, suitable footwear and a waterproof coat (essential for a full day outdoors)
- **Packed Lunch:** School provides a packed lunch for Free School Meal (FSM) students. Contact the office by Monday 18<sup>th</sup> May if you wish to opt out. Non-FSM pupils must bring a lunch in a disposable, named bag. No glass bottles, fizzy drinks, sweets, nut products or chocolate.
- **Photography Notice:** The National Sheep Association will photograph the event. The school cannot control the subsequent use or distribution of these images. Please state your preference on the form attached.
- **Food Tasting:** Optional tasting includes honey, flatbreads and sausage rolls. Children do not have to taste the food if they do not wish to do so.

At St Finbar's, we expect all pupils to demonstrate our school values of respect and responsibility at all times; failure to meet these standards prior to the trip may result in a pupil being unable to participate to ensure the safety and enjoyment of the whole group.

Please complete the consent form and return to the class teacher, no later than **Monday 18<sup>th</sup> May 2026**.

Yours sincerely

**Mrs J Conley**  
**Headteacher**

**Permission Slip**  
**Year 3 Visit to Water Farm, Prescott on Wednesday 3<sup>rd</sup> June 2026**  
**Please return to the Class Teacher**

**Student Name:** \_\_\_\_\_ **Class:** \_\_\_\_\_

<b>Pupil Name:</b>	
<b>Trip:</b> I give permission for my child to attend the trip	Yes / No
<b>School Lunch:</b> My child requires a school-provided packed lunch	Yes / No
<b>Photography:</b> The National Sheep Association may photograph my child	Yes / No
<b>Food Tasting:</b>	
Bee's honey	Yes / No
Breads and flat breads	Yes / No
Sausage rolls	Yes / No

**Parent Name:** \_\_\_\_\_

**Signed (Parent/Guardian):** \_\_\_\_\_

**Date:** \_\_\_\_\_